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THE

CONSTITUTION

OFTHE

Pennfylvania Society,

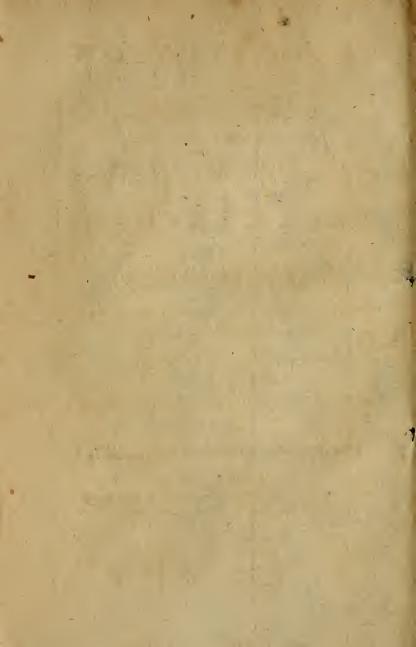
F O R

PROMOTING

THE

Abolition of Slavery, &c.

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CONSTITUTION

OF THE

Pennfylvania Society,

FOR PROMOTING THE

ABOLITION OF SLAVERY,

AND THE RELIEF OF

FREE NEGROES,

UNLAWFULLY HELD IN

BONDAGE.

BEGUN IN THE YEAR 1774, AND ENLAGRED ON THE TWENTY-THIRD OF APRIL, 1787.

TO WHICH ARE ADDED,

THEACTSOFTHE

General Affembly of Pennfylvania,

FOR THE

Gradual Abolition of Slavery.

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"All Things whatfoever ye would that Men should do to you, do ye even so to them; for this is the Law and the Prophets."

Mat. vii. 12.

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PHILADELPHIA:

PRINTED BY JOSEPH JAMES, IN CHESNUT-STREET.

M.DCC.LXXXVII.

THE

#### CONSTITUTION

OF THE

## Pennfylvania Society,

FOR PROMOTING THE

ABOLITION OF SLAVERY,

AND THE RELIEF OF

FREE NEGROES,

UNLAWFULLY HELD IN

B O N D A G E;

ENLARGED AT PHILADELPHIA, APRIL 23d, 1787.

T having pleased the Creator of the world, to make of one Introduction. I flesh, all the children of men—it becomes them to consult and promote each other's happiness, as members of the same family, however diversified they may be, by colour, situation, religion, or different states of society. It is more especially the duty of those persons, who profess to maintain for themfelves the rights of human nature, and who acknowledge the obligations of Christianity, to use such means as are in their power, to extend the bleffings of freedom to every part of the human race; and in a more particular manner, to fuch of their fellow-creatures, as are entitled to freedom by the laws and constitutions of any of the United States, and who, notwithflanding, are detained in bondage, by fraud or violence.-From a full conviction of the truth and obligation of these principles—from a defire to diffuse them, wherever the miseries and vices of flavery exist, and in humble confidence of the favour and support of the Father of Mankind, the subscribers have affociated themselves under the title of the "Pennsylvania Society for promoting the abolition of flavery, and the relief of free Negroes unlawfully held in bondage."

For effecting these purposes, they have adopted the following constitution:

I. The officers of the fociety shall consist of a president, The Officers of two vice-prefidents, two fecretaries, a treasurer, four counthe fociety. fellors, an electing committee of twelve, and an acting committee of fix members; all of whom, except the last named committee, shall be chosen annually by ballot, on the first SECOND-DAY called Monday, in the month called January.

Duty of the dents.

II. The prefident, and in his absence one of the vice-preprefidents and fidents, shall prefide in all the meetings, and subscribe all the public acts of the fociety. The prefident, or in his absence. either of the vice-presidents, shall moreover have the power of calling a special meeting of the society whenever he shall judge proper. A special meeting shall likewise be called at any time. when fix members of the fociety shall concur in requesting it.

Of the secreta- III. The secretaries shall keep fair records of the proceedings ries. of the fociety, and shall correspond with such persons and societies, as may be judged necessary to promote the views and objects of the institution.

Of the treafu-IV. The treasurer shall keep all the monies and securities belonging to the fociety, and shall pay all orders figned by the president or one of the vice-presidents-which orders shall be his vouchers for his expenditures. He shall, before he enters upon his office, give a bond of not less than two hundred pounds, for the faithful discharge of the duties of it.

Of the coun- V. The business of the counsellors shall be to explain the Tellors. laws aud conflitutions of the flates, which relate to the emancipation of flaves, and to urge their claims to freedom, when legal, before such persons or courts as are authorized to decide upon them.

VI. The electing committee shall have the fole power of ad-Of the electing committee. mitting new members. Two-thirds of them shall be a quorum for this purpose-and the concurrence of a majority of them by ballot, when met, shall be necessary for the admission of a member. No member shall be admitted, who has not been proposed at a general meeting of the society, nor shall an election for a member take place in less than one month after the time of his being proposed. Foreigners or persons who do not refide in this flate, may be elected corresponding members of the fociety, without being subject to any annual payment, and shall be admitted to the meetings of the society during their residence in the state.

VII. The acting committee shall transact such business Duty of the as shall occur in the recess of the society, and report the acting comfame at each quarterly meeting.—They shall have a right, with the concurrence of the president or one of the vice-presidents, to draw upon the treasurer for such sums of money as shall be necessary to carry on the business of their appointment. Four of them shall be a quorum. After their first election, two of their number shall be relieved from duty at each quarterly meeting, and two members shall be appointed to succeed them.

VIII. Every member npon his admission, shall subscribe the sum to be paid constitution of the society, and contribute ten shillings annually annually in quarterly payments, towards defraying its contingent expences. If he neglects to pay the same for more than two years, he shall, upon due notice being given him of his delinquency, cease to be a member.

IX. The fociety shall meet on the first SECOND-DAY called Days of meet-Monday, in the months called January, April, July and Octo-ing. ber, at such place as shall be agreed to by a majority of the fociety.

X. No person holding a slave shall be admitted a member No slave-holder this society.

No slave-holder to be a member.

XI. No law or regulation shall contradict any part of the constitution of the society, nor shall any law or alteration in tering the constitution be made, without being proposed at a prevification, and ous meeting. All questions shall be decided, where there is making laws, a division, by a majority of votes. In those cases where the and of deciding, fociety is equally divided, the presiding officer shall have a questions.

The Prefent Officers of the Society.

PRESIDENT: BENJAMIN FRANKLIN.

VICE-PRESIDENTS: JAMES PEMBERTON. JONATHAN PENROSE.

> SECRETARIES: BENIAMIN RUSH, TENCH COXE.

TREASURER: JAMES STARR.

Counsellors: WILLIAM LEWIS, JOHN D. COXE, MIERS FISHER, WILLIAM RAWLE.

#### ELECTING COMMITTEE:

THOMAS HARRISON, NATHAN BOYS, JAMES WHITEALL, James Read, John Todo,

Norris Jones, SAMUEL RICHARDS, FRANCIS BAILEY, Andrew Carson, JOHN WARNER, THOMAS ARMATT, JACOB SHOEMAKER, jun.

#### ACTING COMMITTEE:

THOMAS SHIELDS, THOMAS PARKER, JOHN OLDDEN,

WILLIAM ZANE, JOHN WARNER, WILLIAM M'ELHENNEY.

# An ACT for the gradual Abolition of Slavery.

Section I. W H E N we contemplate our abhorrence of Preamble, that condition, to which the arms and ty-

ranny of Great Britain were exerted to reduce us-when we look back on the variety of dangers to which we have been exposed, and how miraculously our wants in many instances have been supplied, and our deliverances wrought, when even hope and human fortitude have become unequal to the conflict-we are unavoidably led to a ferious and grateful sense of the manifold bleffings which we have undefervedly received from the hand of that Being, from whom every good and perfect gift cometh. Impressed with these ideas, we conceive that it is our duty, and we rejoice that it is in our power, to extend a portion of that freedom to others, which hath been extended to us; and a release from that state of thraldom, to which we ourselves were tyrannically doomed, and from which we have now every prospect of being delivered. It is not for us to enquire why, in the creation of mankind, the inhabitants of the feveral parts of the earth were diffinguished by a difference in feature or complexion. It is fufficient to know that all are the work of an Almighty Hand. We find in the distribution of the human species, that the most fertile as well as the most barren parts of the earth are inhabited by men of complexions different from ours, and from each other; from whence we may reasonably, as well as religiously, infer, that he who placed them in their various fituations, hath extended equally his care and protection to all, and that it becometh not us to counteract We esteem it a peculiar bleffing granted to us, that we are enabled this day to add one more step to universal civilization, by removing, as much as possible, the forrows of those who have lived in undeserved bondage, and from which, by the affumed authority of the kings of Great Britain, no effectual, legal, relief could be obtained. Weaned by a long course of experience from those narrow prejudices and partialities we had imbibed, we find our hearts enlarged with kindness and benevolence towards men of all conditions and nations; and we conceive ourselves at this particular period extraordinarily called upon, by the bleffings which we have received, to manifest the fincerity of our profession, and to give a substantial proof of our gratitude.

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Section II. AND WHEREAS the condition of those persons who have heretofore been denominated Negro and Mulatto flaves, has been attended with circumstances which not only deprived them of the common bleffings that they were by nature entitled to, but has cast them into the deepest afflictions by an unnatural separation and sale of husband and wife from each other and from their children—an injury, the greatnefs of which can only be conceived by supposing that we were in the fame unhappy case. In justice, therefore, to persons so unhappily circumstanced, and who, having no prospect before them whereon they may rest their forrows and their hopes, have no reasonable inducement to render their service to society, which otherwise they might; and also in grateful commemoration of our own happy deliverance from that state of unconditional fubmission to which we were doomed by the tyranny of Britain.

No child born a flave.

Section III. Be it enacted, and it is hereby enacted, by the hereafter to be representatives of the freemen of the commonwealth of Pennfylvania, in general affembly met, and by the authority of the fame, That all persons, as well Negroes and Mulattoes and others, who shall be born within this state from and after the passing of this act, shall not be deemed and considered as fervants for life, or flaves; and that all fervitude for life, or flavery of children, in consequence of the slavery of their mothers, in the case of all children born within this state, from and after the passing of this act as aforesaid, shall be, and hereby is utterly taken away, extinguished and forever abolished.

Negro and vants till 28 years of age.

Section IV. Provided always, and be it further enacted, by Mulatto chil- the authority aforefaid, That every Negro and Mulatto child dren to be fer-born within this state after the passing of this act as aforesaid (who would in case this act had not been made, have been born a fervant for years, or life, or a flave) shall be deemed to be, and shall be, by virtue of this act, the servant of such person or his or her assigns, who would, in such case, have been entitled to the fervice of fuch child, until fuch child shall attain unto the age of twenty-eight years, in the manner and on the conditions whereon fervants bound by indenture for four years are or may be retained and holden; and shall be liable to like correction and punishment, and entitled to like relief in . case he or she be evilly treated by his or her master or mistress, and to like freedom dues and other privileges as servants bound by indenture for four years are or may be entitled, unless the person to whom the service of any such child shall belong shall abandon his or her claim to the same; in which case the overfeers of the poor of the city, township or district respectively,

where fuch child shall be so abandoned, shall by indenture bind out every child, fo abandoned, as an apprentice for a time not exceeding the age herein before limited for the fervice of fuch children.

Section V. And be it further enacted by the authority afore- All flaves to be faid, That every person, who is or shall be the owner of any registered be-Negro or Mulatto slave or servant for life, or till the age of thir-November ty-one years, now within this state, or his lawful attorney, next. shall on or before the said first day of November next, deliver or cause to be delivered in writing to the clerk of the peace of the county, or to the clerk of the court of record of the city of Philadelphia, in which he or the shall respectively inhabit, the name, and furname, and occupation or profession of such owner, and the name of the county and township, district or ward wherein he or she resideth; and also the name and names of any fuch flave, and flaves, and fervant and fervants for life or till the age of thirty-one years, together with their ages and fexes feverally and respectively set forth and annexed, by such person owned or statedly employed and their being within this state, in order to ascertain and distinguish the slaves and servants for life and till the age of thirty-one years, within this state, who shall be such, on the faid first day of November next, from all other persons; which particulars shall by said clerk of the fessions and clerk of the said court be entered in books to be provided for that purpose by the faid clerks; and that no Negro or Mulatto, now within this state, shall from and after the faid first day of November, be deemed a slave or fervant for life, or till the age of thirty-one years, unless his or her name shall be entered as aforesaid on such record, except such Negro and Mulatto flaves and fervants as are herein after excepted; the fame clerk to be entitled to a fee of two dollars for each flave or fervant so entered as aforesaid from the treafurer of the county, to be allowed to him in his accounts.

Section VI. Provided always, That any person in whom Owners of the ownership or right to the service of any Negro or Mulatto slaves, though shall be vested at the passing of this act, other than such as are not registered, to be liable for herein before excepted, his or her heirs, executors, administrators their support, and affigns, and all and every of them feverally shall be liable unless, &c. to the overfeers of the poor of the city, township or district to which any fuch Negro or Mulatto shall become chargeable, for fuch necessary expence, with costs of fuit thereon. as such overfeers may be put to, through the neglect of the owner, master or mistress of such Negro or Mulatto; notwithstanding the name and other descriptions of such Negro or Mulatto shall not

be entered and recorded as aforefaid; unless his or her mafter ör owner shall before such slave or fervant attain his or her twenty-eighth year, execute and record in the proper county; a deed or instrument, securing to such slave or servant, his or her freedom.

Section VII. And be it further enacted by the authority Negroes, &c. to be tried like aforefaid, That the offences, and crimes of Negroes and Mulatother inhabi- toes, as well flaves and fervants as freemen, shall be enquired of, adjudged, corrected and punished in like manner as the offences and crimes of the other inhabitants of this state are and shall be enquired of, adjudged, corrected and punished, and not otherwise; except that a flave shall not be admitted to bear witness against a freeman.

Section VIII. And be it further enacted by the authority Jury to value in case of sen-aforesaid, That in all cases, wherein sentence of death shall be tence of death. pronounced against a slave, the jury before whom he or she shall be tried, shall appraise and declare the value of such slave; and in case such sentence be executed, the court shall make an order on the state treasurer, payable to the owner for the same and for the costs of profecution; but in case of remission or mitigation, for the costs only.

Section IX. And be it further enacted by the authority Reward for taking up run- aforefaid, That the reward for taking up runaway and abfcondaways, same ing Negro and Mulatto slaves and servants, and the penalties as for white for enticing away, dealing with, or harbouring, concealing or Servants. employing Negro and Mulatto flaves and fervants, shall be the fame, and shall be recovered in like manner as in case of servants bound for four years.

None to be but those re-Siftered. .

Section X. And be it further enacted by the authority aforedeemed flaves, faid, That no man or woman of any nation or colour, except the Negroes or Mulattoes who shall be registered as aforefaid, shall at any time hereafter be deemed, adjudged or holden within the territories of this commonwealth as slaves or fervants for life, but as free-men and free-women; except the domestic flaves attending upon delegates in congress from the other American states, foreign ministers and confuls, and perfons passing through or sojourning in this state and not becoming refident therein, and feamen employed in ships not belonging to any inhabitant of this state, nor employed in any ship owned by any fuch inhabitant. Provided fuch domestic slaves be not aliened or fold to any inhabitant, nor (except in the case of members of congress, foreign ministers and confuls) retained in this flate longer than fix months.

Section XI. Provided always, and be it further enacted by Except rungthe authority aforefaid, That this act or any thing in it contain- ways from oed, shall not give any relief or shelter to any abfoonding or ther states. run-away Negro or Mulatto flave or fervant, who has abjented himself, or shall absent himself from his or her owner, master or mistress residing in any other state or country, but such owner, master or mistress shall have like right an aid to demand, claim and take away his flave or fervant, as he might have had in case this act had not been made: And that all Negro and Slaves carried Mulatto flaves now owned and heretofore refident in this state, away, &c. who have absented themselves, or been clandestinely carried from this state, may be away, or who may be employed abroad as fean en and have not brought back returned or been brought back to their owners, mafters or mif- and registered. treffes, before the paffing of this act, may within ave years be registered as effectually as is ordered by this act concerning those who are now within the state, on producing such slave before any two justices of the peace, and satisfying the said justices by due proof of the former refidence, absconding, taking away, or absence of such slaves as aforesaid; who thereupon shall direct and order the faid flave to be entered on the record as aforefaid.

Section XII. AND WHEREAS attempts may be made Preamble. to evade this act, by introducing into this state Negroes and Mulattoes bound by covenant, to ferve for long and unreasonable terms of years, if the same be not prevented:

Section XIII. Be it therefore enacted by the authority afore- No Negroes of faid, That no covenant of perfonal fervitude or apprenticeship Mulattoes, owhatfoever, shall be valid or binding on a Negro or Mulatto, ther than infor a longer time than seven years, unless such servant or ap-bound for lonprentice were, at the commencement of fuch fervitude or apger than feven prenticeship, under the age of twenty-one years; in which years. case such Negro or Mulatto may be holden as a servant or apprentice respectively, according to the covenant, as the case shall be, until he or she shall attain the age of twenty-eight years, but no longer.

Section XIV. And be it further enacted by the authority Repeal of foraforesaid, That an act of assembly of the province of Pennsyl-mer acts. vania, passed in the year one thousand seven hundred and sive, entitled, "An act for the trial of Negroes;" and another act of affembly of the faid province, paffed in the year one thoufand feven hundred and twenty-five, entitled, "An act for the better regulating of Negroes in this province;" and another act of assembly of the said province, passed in the year one thoufand seven hundred and sixty-one, entitled, "An act for lay-

ing a duty on Negro and Mulatto flaves imported into this province;" and also another act of affembly of the said province, passed in the year one thousand seven hundred and seventy-three, entitled, "An act for making perpetual an act for laying a duty on Negro and Mulatto slaves imported into this province; and for laying an additional duty on said slaves," shall be, and are hereby repealed, annulled and made void.

JOHN BAYARD, Speaker.

Enacted into a Law at Philadelphia, on Wednesday, the first Day of March, Anno Domini, 1780.

THOMAS PAINE,

Clerk of the General Assembly.

An ACT to give Relief to certain Persons taking Resuge in this State, with Respect to their Slaves.

Preamble.

Section I. WHEREAS many virtuous citizens of America, and inhabitants of states that have been invaded, are obliged by the power of the enemy, to take refuge in this state. AND WHEREAS it is just and necessary that the property of such persons should be protected.

Persons taking refuge, may retain their flaves, &c.

Section II. Be it therefore enacted, and it is hereby enacted, by the reprefentatives of the freemen of the commonwealth of Pennfylvania, in general affembly met, and by the authority of the fame, That all and every perfon and perfons, under the above defcription, now residing in this state, or who hereafter may be in like circumstances, shall retain, possess, and hold their slaves; any thing in the "Act for the gradual abolition of slavery," passed the first day of March, one thousand seven hundred and eighty, to the contrary notwithstanding.

Provided they are registered within fix months.

Section III. Provided always, That the owner or owners of fuch flaves, his or their lawful attorney, fhall, in fix months from the passing of this act, or in fix months after their arrival in this state, as the case may be, register said slaves in manner

and

and form directed in the fifth fection of the act above mention. And not fold ed, for the gradual abolition of flavery. And be it further or retained in provided, That such slaves shall not be aliened or fold to any the state longinhabitant, nor retained in this state as slaves longer than fix months after months after the conclusion of the present war with Great Brithe war.

Section IV. And be it also provided and declared, That Proviso, nothing herein contained, shall be deemed, construed, or taken to enslave any person or persons, who have been emancipated or freed under or by virtue of the act aforesaid.

Signed by order of the House,

FREDERICK A. WIUHLENBERG, Speaker.

Enacted into a Law at Philadelphia, on Monday, the first Day of October, Anno Domini, 1781.

SAMUEL STERRETT,

Clerk of the General Assembly.

